A close study of colonial and postcolonial exploits, existence of military bases and interventions in different regions of the world and ‘cooperation agreements’ reveals patterns of economic design and investment practices of imperial powers. This presentation seeks to focus on the falsification of the dignity of ‘Others’ as a means of enhancing imperialist policies of global domination for cheap natural resources. On the basis of colonial and postcolonial theories, I argue that the imperial dispossession of others is sustained in the process by the portrayal of ‘Others’ as incomplete or imperfect rather than as humans of different ‘races’ and ‘cultures.’ I will make the claim, in agreement with Nicholas Thomas (1994, p. 71), that the underlying epistemic operation of partitioning the human species by situating some “just above apes, and others as immature civilizations” is not only humiliating, but enhances the dispossession of ‘Others.’ This presentation will conclude that for the dignity of nature, we must work for a worldview that imagines a global world made up of only humans in the plurality of different ‘races’ and ‘cultures’.